

# AGENDA FOR

## HEALTH AND WELLBEING BOARD



*Contact::* Josh Ashworth  
*Direct Line:* 0161 253 5667  
*E-mail:* j.r.ashworth@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Health and Wellbeing Board**

Dear Member/Colleague

### **Health and Wellbeing Board**

You are invited to attend a meeting of the Health and Wellbeing Board which will be held as follows:-

<b>Date:</b>	Thursday, 12 June 2025
<b>Place:</b>	Committee Rooms A&B
<b>Time:</b>	4.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of the Health and Wellbeing Board are asked to consider whether they have an interest in any of the matters on the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting on any matters for which the Board is responsible.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES OF PREVIOUS MEETING *(Pages 5 - 12)***

The minutes of the meeting held on 18<sup>th</sup> March 2025 are attached.

### **5 MATTERS ARISING**

### **6 WIDER DETERMINANTS OF POPULATION HEALTH**

#### **a FOOD AND HEALTH STRATEGY *(Pages 13 - 20)***

Presentation support by Lee Buggie, Public health specialist and Francesca Vale, Public health Practitioner food and health

#### **b SCHOOL READINESS *(Pages 21 - 42)***

Gill Mirabitur Early Years Advisor to support this item

### **7 THE OPERATION OF THE HEALTH AND CARE SYSTEM**

#### **a BCF UPDATE *(Pages 43 - 54)***

Adrian Crook Director of Community Commissioning will support this item,

#### **b HEALTH PROTECTION ANNUAL REPORT *(Pages 55 - 60)***

### **8 BEHAVIOUR AND LIFESTYLE DETERMINANTS OF HEALTH**

#### **a SEXUAL HEALTH NEEDS ASSESSMENT *(Pages 61 - 118)***

Sophie French, Public Health Specialty Registrar to support his item

### **9 PLACE BASED PERSON CENTRED APPROACH**

There are no items for consideration under this quadrant.

**a**      **LIVE WELL UPDATE** *(Pages 119 - 124)*

Will Blandamer Executive Director, Health and Adult Care  
and Deputy Place Lead - NHS GM, to support this item

**10**      **GM POPULATION HEALTH BOARD FEEDBACK**

Jon Hobday, Director of Public Health to provide a verbal update.

**11**      **URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may  
be considered as a matter of urgency.